

# LONDONDERRY TOWN COUNCIL MEETING MINUTES

**June 21, 2021**

The meeting took place in the Moose Hill Council Chambers, 268B Mammoth Rd, Londonderry, NH 03053.

Present: Chairman John Farrell; Vice Chairman Joe Green; Councilor Tom Dolan, Deb Paul, and Jim Butler; Town Manager Kevin Smith; Assistant Town Manager Lisa Drabik; Executive Assistant Kirby Brown;

## **CALL TO ORDER**

Chairman Farrell called the Town Council meeting to order. This was followed by the Pledge of Allegiance. This was followed by a moment of silence for our first responders in town and for a safe summer.

## **PUBLIC COMMENT**

Bob Slater, 1 Stonehenge Rd, also member of the School Board. Slater stated that he had met with Kevin Smith over the last few months regarding location for district office. Right now it is up at Kitty Hawk, fourth year of the ten year lease period. Slater stated that he approached the School Board about putting the district office somewhere else in the future. Slater shared some ideas and possibilities. Slater stated that it came up to put it next door to Town Hall where it used to be. Slater met with Smith and stated that it would be nice to get the district office back on town property. Slater stated that with eight months' notice, they can bow out of the lease they are in now, but they will still be obligated for about \$40,000 per year. The net gain is that every year they get out sooner, the town gains about \$30,000 in revenue. Slater wanted to get the Council's opinion.

Councilor Dolan stated that if it saves the taxpayers money, we should do it. Councilor Butler agreed. Councilor Paul asked for a timeline. Slater stated that if they can get a subcommittee building committee started on everything, would be to have some pricing for budget season, have it go on March's ballot.

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34 Chairman Farrell gave an update on the recent School Board meeting.

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36 Chairman Farrell read a Proclamation honoring long-time employee Steve Cotton who is  
37 retiring. Town Manager Smith presented Cotton with a street sign that states “Cotton Way”  
38 which will hang in the entrance of the new Fire Station. The Council and staff thanked  
39 Cotton for all of his years of dedication to the town and hard work.

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41 Councilor Dolan shared that former State Representative and Supervisor of the Checklist  
42 Anne Warner passed away the other day. The Council gave their best to the Warner family.

### **PUBLIC HEARING**

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46 There was no public hearing.

### **NEW BUSINESS**

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50 Town Solicitor Mike Malaguti shared some information with the Council in regarding to  
51 the opioid manufactures in the area. The town did engage Council to pursue those efforts  
52 and brought suite to a number of the opioid manufacturers including Purdue Pharma, which  
53 is probably the highest profile of the group. Malaguti stated that they were notified that there  
54 is a proposed plan before the bankruptcy court in the Purdue case that needs and up or down  
55 vote before 7/14. The town’s claim is due to the damage done by the opioid pandemic.  
56 Chairman Farrell asked the Council for a vote. Malaguti stated that his proposal is to  
57 authorize the Council to notify bankruptcy Council that they are supportive of the plan.  
58 Motion to move forward made by Vice Chairman Green and second by Councilor Butler.  
59 Chair votes 5-0-0.

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61 Chairman Farrell introduced Order #2021-11, an expenditure of Maintenance trust Fund for  
62 various projects, presented by Steve Cotton. Councilor Paul recused herself since one of the  
63 vendors advertises with her. Motion to approve Order #2021-11 made by Councilor Dolan  
64 and second by Vice Chairman Green. Chair votes 4-1-0. Councilor Paul rejoined the  
65 meeting.

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Chairman Farrell invited up Town Solicitor Mike Malaguti to discuss the extending lapse deadline for communications upgrade funds. Malaguti stated that the project is 99.9% complete, a full completion of the project. Motion to extend made by Vice Chairman Green and second by Councilor Butler. Chair votes 5-0-0.

Chairman Farrell introduced Ordinance #2021-02, an amendment to the Zoning Ordinance relative to rezoning 20 and 22 Young Road to Multifamily Residential-III (R-III). Motion to waive the first reading and schedule a public hearing made by Vice Chairman Green and second by Councilor Dolan. Chair votes 5-0-0.

### **APPROVAL OF MINUTES**

Motion to approve the Town Council minutes from June 7, 2021 made by Vice Chairman Green and second by Councilor Butler. Chair votes 5-0-0.

### **ADJOURNMENT**

Motion to adjourn made by Vice Chairman Green and second by Councilor Dolan. Chair votes 5-0-0.

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| Notes and Tapes by: | Kirby Brown  | Date: 06/21/2021 |
| Minutes Typed by:   | Kirby Brown  | Date: 07/07/2021 |
| Approved by:        | Town Council | Date: 07/19/2021 |